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इस भाग में विश्व पृष्ठ संख्या वी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed
as a separate compilation.MINISTRY OF INFORMATION AND BROADCASTING
ORDER

New Delhi, the 10th April 1967

S.O. 1351.—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 3792, dated the 2nd December, 1966, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

SCHEDULE

S. No.	Title of the film	Lentgh 35 mm.	Name of the Applicant	Name of the Pro- ducer	Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film.
1	2	3	4	5	6
1	Indian News Review No. 965.	272·49 M	Films Division, Govt. of India, Bombay-26.		Film dealing with news and current events.
2	The Sainik School Way.	543 M		Do.	Documentary film.
3	Project Sabarigiri	302·65 M		Do.	Do.
4	Through the Eyes of a Painter.	478·51 M		Do.	Do.
5	A Date with USL.	582 M		Do.	Do.

1	2	3	4	5	6
6	Kalpadruma	. 77·72 M	Films Division, Government of India, Bombay-26.	Film intended for educational purposes.	
7	You and the Blackout	274 M	Do.		Do.

[No. F. 24/1/67-FP App. 1158]

D. R. KHANNA, Dy. Secy.